## **Internship Application**





| <b>Student Contact Information</b>  | on                       |                                 |            |  |
|---|--------------------------|---------------------------------|------------|--|
| Name  |                          |                                 |            |  |
| Phone Number  |                          |                                 |            |  |
| E-Mail Address  |                          |                                 |            |  |
| College/University Contact  | Information              |                                 |            |  |
| Name of College/University  |                          |                                 |            |  |
| City, State   |                          |                                 |            |  |
| Degree Program  |                          |                                 |            |  |
| Undergrad or Graduate   |                          |                                 |            |  |
| Faculty Advisor for Internship  |                          |                                 |            |  |
| Advisor Email Address   |                          |                                 |            |  |
| Required Hours for Internship   |                          |                                 |            |  |
| Background Information  |                          |                                 |            |  |
| Do you possess a valid Michi  | gan driver's license?    |                                 | ☐ Yes ☐ No |  |
| -   |                          |                                 |            |  |
| Is your license currently or has it ever been revoked, suspended, or restricted? $\Box$ Yes $\Box$ No If yes, please explain: |                          |                                 |            |  |
| ii yoo, picaoo oxpiaiii.  |                          |                                 |            |  |
|   |                          |                                 | ☐ Yes ☐ No |  |
| If yes, state when, where and nature of the offense:  |                          |                                 |            |  |
| Amelian For   |                          |                                 |            |  |
| Applying For Term: □ Spring □ Summer  | · □ Fall                 | Year: Click here to enter te    | xt         |  |
| Tomic Depring Deprine   |                          | Tour. Ollow Horo to officer to. | At.        |  |
| ☐ One Semester  | ☐ More than one seme     | ester                           |            |  |
| Office Base   |                          |                                 |            |  |
| Which office location(s) are you  | interested in? Please se | elect all that apply.           |            |  |
| ☐ Baldwin   | ☐ Big Rapids             |                                 | Cadillac   |  |
| □ Daluwiii  | □ big Kapius             |                                 | Caullac    |  |
| ☐ Grayling  | □ Hart                   |                                 | Kalkaska   |  |
| ☐ Lake City   | ☐ Ludington              |                                 | Manistee   |  |
| ☐ White Cloud   |                          |                                 |            |  |

| Interest Areas   |                       |   |  |  |
|--|-----------------------|---|--|--|
| Please check up to <b>5</b> areas the and interests:   | nat would be most app | propriate for your public health experience needs   |  |  |
| ☐ Health Education/Health F  | Promotion             | □ Sexual Health   |  |  |
| ☐ Worksite Wellness  |                       | ☐ Emergency Preparedness  |  |  |
| ☐ Adolescent Health  |                       | ☐ Disease Surveillance  |  |  |
| ☐ Maternal, Infant and Child   | Health                | ☐ Grant Writing   |  |  |
| ☐ Environmental Health Pro   | grams and Policy      | ☐ Community Health Coalitions and Partnerships  |  |  |
| ☐ Food Safety  |                       | ☐ Public Health Administration  |  |  |
| ☐ Epidemiology   |                       | ☐ Public Health Research  |  |  |
| ☐ Substance Abuse Prevent  | ion                   |   |  |  |
| ☐ Social Work  |                       |   |  |  |
| ☐ Nutrition Programming  |                       |   |  |  |
|  |                       |   |  |  |
| <b>Desired Outcomes</b>  |                       |   |  |  |
| Please provide a short description of what you hope to accomplish while participating in a public health internship at DHD#10. If you are applying for a posted internship position, please list it below. |                       |   |  |  |
|  |                       |   |  |  |
|  |                       |   |  |  |
| Agreement and Signature  |                       |   |  |  |
|  | any false statements, | set forth in it are true and complete. I understand that omissions, or other misrepresentations made by me issal. |  |  |
| Name (printed)   |                       |   |  |  |
| Signature  |                       |   |  |  |
| Date   |                       |   |  |  |
|  |                       |   |  |  |

## **Required Documentation**

To apply for an internship, please send this completed application, cover letter, resume, background check forms, university/college internship course handbook and copy of driver's license to: internship@dhd10.org. The process is competitive, and students must successfully complete an interview with DHD#10 staff.

Thank you for completing this application form and for your interest in interning with us.